

Admissions Committee

Tuesday 30 April 2024 at 2.00 pm

To be held at the Town Hall, Pinstone Street, Sheffield, S1 2HH

Membership

Councillors Maleiki Haybe (Chair), Safiya Saeed (Deputy Chair), Denise Fox, Talib Hussain, Sioned-Mair Richards, Ann Whitaker and Ann Woolhouse

Substitute Members

To be appointed by the Chief Executive in consultation with the relevant Policy Committee Chair or Opposition Spokesperson, as appropriate

PUBLIC ACCESS TO THE MEETING

The Admissions Committee carries out a statutory role, including the consideration of appeals regarding home to school transport and requests for primary and secondary school admissions.

As a lot of the work of this Committee deals with individual cases, some meetings may not be open to members of the public.

A copy of the agenda and reports is available on the Council's website at www.sheffield.gov.uk. You may not be allowed to see some reports because they contain confidential information. These items are usually marked * on the agenda.

If you require any further information please contact Philippa Burdett by emailing philippa.burdett@sheffield.gov.uk

FACILITIES

There are public toilets available, with wheelchair access, on the ground floor of the Town Hall. Induction loop facilities are available in meeting rooms.

Access for people with mobility difficulties can be obtained through the ramp on the side to the main Town Hall entrance.

**ADMISSIONS COMMITTEE AGENDA
30 APRIL 2024**

Order of Business

- 1. Welcome and Housekeeping Arrangements**
- 2. Apologies for Absence**
- 3. Exclusion of Public and Press**
To identify items where resolutions may be moved to exclude the press and public
- 4. Declarations of Interest**
Members to declare any interests they have in the business to be considered at the meeting
- 5. Minutes of Previous Meeting**
To approve the minutes of the meeting of the Committee held on 26 March, 2024
- 6. Action Taken Under Delegated Powers**
To note the decisions made by the Strategic Director of Children's Services, acting under delegated authority, in consultation with the Chair of the Committee
- 7. Home to School Transport Appeals**
Report of the Strategic Director of Children's Services
- 8. School Admission Requests - Mid-Term**
Report of the Strategic Director of Children's Services
- 9. Date of Next Meeting**
To be held on a date and time to be agreed

(NOTE: The reports at items 7 and 8 in the above agenda are not available to the public and press because they contain exempt information described in paragraphs 1, 2 and 3 of Schedule 12A to the Local Government Act 1972 (as amended))